

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 03.17.25Meeting Date: 03.24.25Submitted By: Lance AndersonDepartment: Purchasing

Signature of Elected Official/Department Head:

**Court Decision:**

This section to be completed by County Judge's Office



3-24-2025

Description:

Consider and approve to declare miscellaneous items as surplus pursuant to LGC
263.152 (a)(1) and place on Rene Bates Auction. All hard drives and memory
has been removed.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☒ Purchasing ☐ Auditor☐ Personnel ☐ Public Works ☐ Facilities ManagementOther Department/Official (list) Pct 3, Medical Examiner

Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email

Approved in CC on 9/11/2023

Consider to Declare Surplus
L.G.C. 263. 152 (a) (1)

[illegible]